

**WATER CONSERVATION COMMITTEE
MEETING
SWEENEY CENTER ROOM #5
TUESDAY, NOVEMBER 4, 2003
4:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES OF OCTOBER 7, 2003.

DISCUSSION AGENDA:

5. BARNACLE WATER SAVER.
6. DECEMBER 4, 2003 PUBLIC FORUM HEAR ON HOUSEHOLD WATER BUDGETS (**CATHERINE CLEMMENS AND MELISSA MACDONALD**)
7. FUTURE EDUCATIONAL PROGRAMS FOR WATER CONSERVATION. (**DAN RANSOM**)
8. MATTERS FROM THE COMMITTEE.
9. AGENDA ITEMS FOR THE NEXT MEETING.
10. ADJOURN.

An interpreter for the hearing impaired is available through the City Clerks Office upon 5 days notice.